



I AM THE DAUGHTER
OF A KING

WHO IS NOT MOVED BY THIS WORLD
FOR MY GOD IS WITH ME
AND GOES BEFORE ME
I DO NOT FEAR
BECAUSE I AM HIS

Daughter Of A King Board

Daniela Niemeyer



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Waifs & Strays of Celtic Tradition Lord Archibald Campbell, 1891 **Intertextuality in the Tales of Rabbi Nahman of Bratslav** Marianne Schleicher, 2007-06-30 Until 1806 Rabbi Nahman of Bratslav 1772-1810 disseminated his thoughts on redemption through homilies. In 1806 however Nahman chose the genre of tales as an additional and innovative means of religious discourse. An academic close reading of all of the tales known as Sippurey Ma'asiyot has not yet been undertaken. As the first comprehensive scholarly work on the whole selection of tales and contrary to previous scholarship this book does not reduce the tales to biographical expressions of Nahman's tormented soul and messianic aspirations. Instead it treats them as religious literature where the concept of intertextuality is considered essential to explain how Nahman defines his theology of redemption and invites his listeners and readers to appropriate his religious world view.

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